





# Marbletown Sportsmen's Club ANNUAL GUN SHOW

-  Firearms
-  Ammunition
-  Reloading Supplies
-  Accessories,  
Collectables, and  
Much,  
Much More!!



**Admission is just \$10.00**

*We expect to have 65  
vendor tables*

At the Best Western Hotel  
located at 503 Washington  
Avenue Kingston, NY. [just  
off exit 19 NY Thruway]  
this location is a new  
venue for our show and 2x  
as big as last year!

If you are a vendor and  
are interested in reserving  
a table or more, please  
contact Jeff Budik at [845]  
742-8635 or e-mail him at  
["budik61@aol.com"](mailto:budik61@aol.com)

**April 8, 2017: 9A – 5P**

**April 9, 2017: 9A – 3P**

<http://marbletownsportsmensclub.com>

Marbletown Sportsmen's Club, Inc.  
P.O. Box 502  
Stone Ridge, New York 12484

**Marbletown Sportsmen's Club, Inc. Gun Show - Agreement**

Vendor Name \_\_\_\_\_

Vendor Address \_\_\_\_\_

Vendor Contact Information: Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Items you expect to be marketing at the MSC Gun Show:

	<u>Yes</u>	<u>No</u>
Firearms	_____	_____
Ammunition	_____	_____
Reloading Supplies	_____	_____
Firearm Accessories	_____	_____

Other – Explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Cost per table will be \$60.00 for the two-day MSC Gun Show scheduled to be held on April 8 & 9, 2017. Electric and table

coverings will not be provided or available. All vendors will have access to set up on April 8<sup>th</sup> starting at 6:00A and are expected to be available both days of the Gun Show for the hours listed on the attached Gun Show Flyer. **To reserve your table at the Gun Show, \$60.00 per table is required by March 10<sup>th</sup>, 2017.**

We expect ~65 vendor tables that will be assigned on a first come first served basis. **This year's Gun Show will be held at the Best Western Hotel in Kingston, NY. Please see attached flyer for additional details.** To reserve your table[s], please complete this Gun Show - **Agreement** and return with payment to our Stone Ridge Post Office Box to the attention of **Jeff Budik** as soon as possible to ensure that you get a table[s].

Number of Tables to be Reserved \_\_\_\_\_ X \$60.00 = \$ \_\_\_\_\_

Please make you check/money orders payable to the Marbletown Sportsmen's Club, Inc.

**Agreed to:**

Print Name \_\_\_\_\_

Sign Name \_\_\_\_\_

Date \_\_\_\_\_