

# Marbletown Sportsmen's Club Inc.

## *Membership Application*

P.O. Box 502, Stone Ridge, NY 12484

845-687-7202 | [www.marbletownsportsmensclub.com](http://www.marbletownsportsmensclub.com)

Current email address can be attained at

<http://www.marbletownsportsmensclub.com/Contact.htm>

Dues are currently \$100 per year plus \$100 initiation fee payable upon application. New members enter as associates and have range and clubhouse privileges, but no ownership rights or voting rights.

Dues and assessments must be paid between January 1 and the last day of February (grace period) of a given year or face termination of membership. Those not paying dues, assessments or other fees by the last day of February will be dropped from membership as per Article III, Section 3 of MSC Bylaws.

Members are obligated to donate a number of hours per year toward the betterment of the organization. That requirement may be met by attending monthly meetings and working on at club functions (shooting events, work party, etc.) as described in Article III, Section 1, sub section C, of our Bylaws. . Failure to meet these requirements will result in an assessment of \$15.00 per hour not worked. Finally, the assessment calendar runs from January 1 to December 31 of a given year.

Regularly scheduled meetings are held on the second Friday of each month at the clubhouse.

Membership in the National Rifle Association, while not required, is strongly recommended. You can join the NRA through Marbletown Sportsmen's Club.

Members are expected to help raise monies through the sale and/or purchase of Raffle Tickets. It is the member's responsibility to return said monies or face an assessment for the amount outstanding.

All members have the privilege of using the range and of hunting on the property. All range and fish & game rules must be observed; e.g. no beer cans, glass bottles or exploding targets are permitted. Lastly, the range is closed for the first 2 weeks of regular deer season.

Revised 01-09-2016

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### SECTION I

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

YEARS AT ADDRESS \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ Alt TELEPHONE NUMBER \_\_\_\_\_

EMPLOYMENT \_\_\_\_\_ YEARS AT JOB \_\_\_\_\_

POSITION HELD \_\_\_\_\_

PREVIOUS EMPLOYER \_\_\_\_\_ YEARS AT JOB \_\_\_\_\_

POSITION HELD \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ CITIZENSHIP \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR: Yes  No

IF YES, EXPLAIN \_\_\_\_\_

### SECTION II

HOW WERE YOU REFERRED TO M.S.C. \_\_\_\_\_

IS THE PERSON WHO REFERRED YOU A MEMBER: Yes  No

HOW LONG KNOWN \_\_\_\_\_

DO YOU HAVE ANY OTHER CLUB AFFILIATIONS \_\_\_\_\_

IF YES, PLEASE LIST \_\_\_\_\_

ARE YOU AN NRA MEMBER: Yes  No

IF ACCEPTED TO M.S.C., WOULD YOU BE WILLING TO JOIN NRA: Yes  No

### SECTION III

DO YOU HOLD A CURRENT STATE PISTOL LICENSE: Yes  No

DO YOU HOLD A CURRENT STATE HUNTING LICENSE: Yes  No

HUNTER SAFETY CERTIFICATE \_\_\_\_\_

### PLEASE CHECK THE APPROPRIATE BOXES

ARE YOU A:

- BOWHUNTER
- RIFLE HUNTER
- TARGET SHOOTER
- COMPETITION SHOOTER

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WHY WOULD YOU LIKE TO BE CONSIDERED FOR MEMBERSHIP INTO M.S.C.?

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**PLEASE CHECK WHAT COMMITTEE YOU WOULD BE WILLING TO VOLUNTEER FOR:**

- TURKEY SHOOT - FALL
- SIGHT-IN DAY - WEEKEND BEFORE HUNTING SEASON
- ASSIST WITH REFRESHMENTS AT OUR EVENTS
- WOOD CUTTING - NOVEMBER
- GENERAL WORK PARTY - WHEN NEEDED
- JUNIOR SPORTSMENS PROGRAM - SUMMER

**PLEASE LIST 2 REFERENCES:**

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

YEARS KNOWN \_\_\_\_\_

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

YEARS KNOWN \_\_\_\_\_

If elected to membership, I intend to be an active member and abide by the laws of the club. Any intentional misrepresentation on this application will result in the termination of my membership.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

### REPORT OF INVESTIGATING COMMITTEE

WE  RECOMMEND  DO NOT RECOMMEND THE ABOVE NAMED APPLICANT

You will be notified as to the result of your application

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